



**Hockey Victoria Inc.**

ABN: 66 215 250 461

Brens Drive, Royal Park, Parkville

PO Box 32, Parkville 3052

TEL: (03) 8379 4288 Fax: (03) 8379 4277

Email: [admin@hockeyvictoria.org.au](mailto:admin@hockeyvictoria.org.au)

Web: <http://www.hockeyvictoria.org.au>

**SECTION 1: HOCKEY VICTORIA AFFILIATION**  
**THIS SECTION SHOULD BE COMPLETED BY ALL HOCKEY VICTORIA AFFILIATES.**

|                          |                     |              |                   |
|--------------------------|---------------------|--------------|-------------------|
| <b><u>AFFILIATE:</u></b> |                     |              |                   |
| Please circle            | Country Association | Country Club | Metropolitan Club |

**SUMMARY:**

**Please complete the following sections of this form as follows:**

|  |                    |
|--|--------------------|
| Country Associations – who only compete in and/or run a local competition                        | Sections 1 and 2   |
| Country Associations – who also wish to enter team/s in the HV Competition                       | Section 1, 2 and 4 |
| Country Clubs who affiliate direct with HV – who only compete in their local competition         | Section 1, and 3   |
| Country Clubs who affiliate direct with HV – who also wish to enter team/s in the HV competition | Section 1, 3 and 4 |
| All other affiliates who wish to enter teams in the HV competition                               | Section 1 and 4    |

**AFFILIATE CONTACT DETAILS:**

|                      |  |     |     |           |           |  |
|----------------------|--|-----|-----|-----------|-----------|--|
| Name:                |  |     |     | Position: |           |  |
| Phone:               | (H)  | (B) | (M) | (F)       |           |  |
| Personal Email:      |  |     |     |           |           |  |
| Club Email:          | Full information and set-up instructions for Club / Association Hockey Victoria provided email address will be forwarded to all current contacts prior to the end of September 2004. |     |     |           |           |  |
| Club Website:        |  |     |     |           |           |  |
| Club Postal Address: |  |     |     |           | Postcode: |  |

**General Responsibilities of Contact:**

Responsible for all phone/email communication with HV; required to forward information to teams, players, officials etc; must be readily available for all general enquiries or concerns. If the above contact becomes unavailable, HV should be informed of a replacement. An office-bearer information form for the 2005 HV Competition, will be sent out to affiliates in February 2005.

**2005 HOCKEY VICTORIA DELEGATE:****Appointment of Delegates:**

According to the Hockey Victoria constitution:

Each Affiliate shall appoint 1 Delegate for such term as is deemed appropriate by the Affiliate. A Delegate must:

- a) be an Individual Member;
- b) be appropriately empowered by the appointing Affiliate to consider, make decisions and vote at General Meetings;
- c) not be a Director.

Each affiliate shall, at least 48 hours prior to any General Meeting, advise in writing its appointed Delegate.

**We wish to advise that our Association delegate to Hockey Victoria for 2005 is:**

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_ POSTCODE: \_\_\_\_\_

**Voting Rights at General Meetings:**

Each Affiliate in attendance shall, subject to the HV Constitution, be entitled to the following number of votes at General Meetings:  
 one (1) vote for each of its playing sections (men's, women's and junior's sections) and  
 one (1) vote for each ten (10) Registered Teams regardless of gender or age.

Registered Teams can only be counted once and Affiliates can only count teams, which are not directly affiliated with Hockey Victoria.  
 No Member is entitled to exercise more than five (5) votes.

**2005 AFFILIATION and TEAM REGISTRATION FEE:**

**Please refer to accompanying document titled 2005 Affiliation and Competition Fees for further information.**

**HV COMPETITION PAYMENT REQUIREMENTS:**

|                                   |                             |           |              |
|-----------------------------------|-----------------------------|-----------|--------------|
| Senior Teams:                     | @ \$ 150.00 per team        | =         | \$ _____     |
| Affiliation Fee:                  | 1 @ \$ 110.00 per affiliate | =         | \$ 110.00    |
| <b>Payable by October 8, 2004</b> | <b>TOTAL =</b>              | <b>\$</b> | <b>_____</b> |

**COUNTRY ASSOCIATION / CLUB PAYMENT REQUIREMENTS:**

Country affiliates who have entered team/s in the HV Competition, and have already paid the affiliation fee, should delete the affiliation amount below.

|                                    |                             |           |              |
|------------------------------------|-----------------------------|-----------|--------------|
| Senior Teams:                      | _____ @ \$ 150.00 per team  | =         | \$ _____     |
| Junior Teams:                      | _____ @ \$ 60.00 per team   | =         | \$ _____     |
| Affiliation Fee:                   | 1 @ \$ 110.00 per affiliate | =         | \$ 110.00    |
| <b>Payable by January 31, 2005</b> | <b>TOTAL =</b>              | <b>\$</b> | <b>_____</b> |

**AFFILIATE DECLARATION:**

The above named affiliate hereby seeks affiliation with Hockey Victoria Inc. for the year 2005. As an elected office bearer/representative and on behalf of the affiliate, I understand and accept the Constitution, Rules and By Laws of Hockey Victoria, and policies that may be adopted by the Hockey Victoria Board from time to time.

Signature: ..... Date: .....  
 Name: ..... Position: .....

Please complete the appropriate sections of this form, including this payment schedule, and return form and cheque (made payable to Hockey Victoria) to:

Hockey Victoria  
 PO Box 32  
 Parkville 3052

**SECTION 2 – COUNTRY ASSOCIATION INFORMATION**  
**THIS SECTION SHOULD BE COMPLETED BY COUNTRY ASSOCIATIONS ONLY.**

**AFFILIATE:** \_\_\_\_\_

**NUMBER OF CLUBS/TEAMS:** No Senior Teams: \_\_\_\_\_ No Junior Teams: \_\_\_\_\_ No Local Clubs: \_\_\_\_\_

**2005 OFFICER BEARERS: (For HV records only – Main Contact listed in Section 1)**

**President:**

(Ms/Miss/Mrs/Mr): \_\_\_\_\_  
 Postal Address: \_\_\_\_\_  
 \_\_\_\_\_ PostCode: \_\_\_\_\_  
 Personal Email: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Phone: (H) \_\_\_\_\_ (B) \_\_\_\_\_ Mobile: \_\_\_\_\_

**Secretary:**

(Ms/Miss/Mrs/Mr): \_\_\_\_\_  
 Postal Address: \_\_\_\_\_  
 \_\_\_\_\_ PostCode: \_\_\_\_\_  
 Personal Email: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Phone: (H) \_\_\_\_\_ (B) \_\_\_\_\_ Mobile: \_\_\_\_\_

**Treasurer:**

(Ms/Miss/Mrs/Mr): \_\_\_\_\_  
 Postal Address: \_\_\_\_\_  
 \_\_\_\_\_ PostCode: \_\_\_\_\_  
 Personal Email: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Phone: (H) \_\_\_\_\_ (B) \_\_\_\_\_ Mobile: \_\_\_\_\_

**Club Contact Information for clubs affiliated with your Association (Do not include country clubs who affiliate directly with HV).**

1. **Club Name:** \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_ Postcode: \_\_\_\_\_  
 Phone: (AH) \_\_\_\_\_ (BH) \_\_\_\_\_ Fax: \_\_\_\_\_  
 Mobile: \_\_\_\_\_ Email: \_\_\_\_\_  
 No of Teams: Men \_\_\_\_\_ Wom \_\_\_\_\_ Junior \_\_\_\_\_ Vets-M \_\_\_\_\_ Vets-W \_\_\_\_\_

2. **Club Name:** \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_ Postcode: \_\_\_\_\_  
 Phone: (AH) \_\_\_\_\_ (BH) \_\_\_\_\_ Fax: \_\_\_\_\_  
 Mobile: \_\_\_\_\_ Email: \_\_\_\_\_  
 No of Teams: Men \_\_\_\_\_ Wom \_\_\_\_\_ Junior \_\_\_\_\_ Vets-M \_\_\_\_\_ Vets-W \_\_\_\_\_

3. **Club Name:** \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
\_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Postcode: \_\_\_\_\_  
Phone: (AH) \_\_\_\_\_ (BH) \_\_\_\_\_ Fax: \_\_\_\_\_  
Mobile: \_\_\_\_\_ Email: \_\_\_\_\_  
No of Teams: Men \_\_\_\_\_ Wom \_\_\_\_\_ Junior \_\_\_\_\_ Vets-M \_\_\_\_\_ Vets-W \_\_\_\_\_

4. **Club Name:** \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
\_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Postcode: \_\_\_\_\_  
Phone: (AH) \_\_\_\_\_ (BH) \_\_\_\_\_ Fax: \_\_\_\_\_  
Mobile: \_\_\_\_\_ Email: \_\_\_\_\_  
No of Teams: Men \_\_\_\_\_ Wom \_\_\_\_\_ Junior \_\_\_\_\_ Vets-M \_\_\_\_\_ Vets-W \_\_\_\_\_

5. **Club Name:** \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
\_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Postcode: \_\_\_\_\_  
Phone: (AH) \_\_\_\_\_ (BH) \_\_\_\_\_ Fax: \_\_\_\_\_  
Mobile: \_\_\_\_\_ Email: \_\_\_\_\_  
No of Teams: Men \_\_\_\_\_ Wom \_\_\_\_\_ Junior \_\_\_\_\_ Vets-M \_\_\_\_\_ Vets-W \_\_\_\_\_

6. **Club Name:** \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
\_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Postcode: \_\_\_\_\_  
Phone: (AH) \_\_\_\_\_ (BH) \_\_\_\_\_ Fax: \_\_\_\_\_  
Mobile: \_\_\_\_\_ Email: \_\_\_\_\_  
No of Teams: Men \_\_\_\_\_ Wom \_\_\_\_\_ Junior \_\_\_\_\_ Vets-M \_\_\_\_\_ Vets-W \_\_\_\_\_

7. **Club Name:** \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
\_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Postcode: \_\_\_\_\_  
Phone: (AH) \_\_\_\_\_ (BH) \_\_\_\_\_ Fax: \_\_\_\_\_  
Mobile: \_\_\_\_\_ Email: \_\_\_\_\_  
No of Teams: Men \_\_\_\_\_ Wom \_\_\_\_\_ Junior \_\_\_\_\_ Vets-M \_\_\_\_\_ Vets-W \_\_\_\_\_

8. **Club Name:** \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
\_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Postcode: \_\_\_\_\_  
Phone: (AH) \_\_\_\_\_ (BH) \_\_\_\_\_ Fax: \_\_\_\_\_  
Mobile: \_\_\_\_\_ Email: \_\_\_\_\_  
No of Teams: Men \_\_\_\_\_ Wom \_\_\_\_\_ Junior \_\_\_\_\_ Vets-M \_\_\_\_\_ Vets-W \_\_\_\_\_

**SECTION 3 – COUNTRY CLUB INFORMATION**

**THIS SECTION SHOULD BE COMPLETED BY COUNTRY CLUBS WHO CHOOSE TO AFFILIATE DIRECTLY WITH HOCKEY VICTORIA INSTEAD OF VIA A COUNTRY ASSOCIATION ONLY.**

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**AFFILIATE:** \_\_\_\_\_

**LOCAL ASSOCIATION:** \_\_\_\_\_

**NUMBER OF TEAMS:**                      Number                      Number  
Senior Teams: \_\_\_\_\_ Junior Teams: \_\_\_\_\_

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**2005 OFFICER BEARERS: (For HV records only – Main Contact listed in Section 1)**

**President:**

(Ms/Miss/Mrs/Mr): \_\_\_\_\_  
Postal Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PostCode: \_\_\_\_\_  
Email: \_\_\_\_\_ Fax: \_\_\_\_\_  
Phone: (H) \_\_\_\_\_ (B) \_\_\_\_\_ Mobile: \_\_\_\_\_

**Secretary:**

(Ms/Miss/Mrs/Mr): \_\_\_\_\_  
Postal Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PostCode: \_\_\_\_\_  
Email: \_\_\_\_\_ Fax: \_\_\_\_\_  
Phone: (H) \_\_\_\_\_ (B) \_\_\_\_\_ Mobile: \_\_\_\_\_

**Treasurer:**

(Ms/Miss/Mrs/Mr): \_\_\_\_\_  
Postal Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PostCode: \_\_\_\_\_  
Email: \_\_\_\_\_ Fax: \_\_\_\_\_  
Phone: (H) \_\_\_\_\_ (B) \_\_\_\_\_ Mobile: \_\_\_\_\_

**SECTION 4 – HOCKEY VICTORIA COMPETITION INFORMATION**  
**THIS SECTION SHOULD BE COMPLETED BY ALL AFFILIATES WHO ENTER TEAM / S IN THE**  
**2005 HOCKEY VICTORIA COMPETITION ONLY**

AFFILIATE: \_\_\_\_\_

**2005 PROVISIONAL GRADINGS:**

Grading appeals deadline: Refer to the accompanying document - 2005 Affiliation and Competition Fees - which includes information on the grading appeals deadline.

Please tick or highlight all teams you will be entering next season.

| <b>MEN'S 2005 WINTER PROVISIONAL GRADINGS:</b> |               |                |                 |                |  |
|--|---------------|----------------|-----------------|----------------|--|
| <b>SL1</b>                                     | <b>SL2</b>    | <b>SL3</b>     | <b>SL4</b>      | <b>SL5</b>     |  |
| Greensborough                                  | Kew           | RMIT           | CV Blazers      | Melton         |  |
| Waverley                                       | MUHC          | LaTrobe Uni    | PEGS            | Old Carey      |  |
| Hawthorn                                       | Dandenong     | Brunswick      | Ajax            | St Bedes       |  |
| Doncaster                                      | MHSOB         | Werribee       | Sth Knights     | Old Melb       |  |
| Camberwell                                     | Moorabbin     | SNP            | Old Xav         | Mornington     |  |
| Altona   | Footscray     | Sandringham    | Baw Baw         | Collegians - X |  |
| MCC  | TEM           | Frankston      | Ballarat        | Old Yarra      |  |
| Essendon                                       | Mentone       | Yarra Valley   | Casey           | OHA            |  |
| Monash Uni                                     | PH/St Kilda   | Eastern        | Victorian Sikhs | * Swinburne    |  |
| Albury   | Geelong       | CBCOC          | Trinity         | * Box Hill     |  |
| <b>PA</b>                                      | <b>PB</b>     | <b>PC</b>      | <b>PD</b>       | <b>PE</b>      |  |
| Doncaster                                      | Altona        | MCC            | Kew             | LaTrobe Uni    |  |
| Greensborough                                  | Doncaster     | Camberwell     | TEM             | TEM            |  |
| Waverley                                       | Greensborough | Waverley       | Dandenong       | Geelong        |  |
| Essendon                                       | Kew           | Footscray      | Doncaster       | Baw Baw        |  |
| Hawthorn                                       | MUHC          | Hawthorn       | PEGS            | CV Blazers     |  |
| Camberwell                                     | Mentone       | Yarra Valley   | Monash Uni      | Mentone        |  |
| MCC  | TEM           | Werribee       | Frankston       | Footscray      |  |
| Kew  | Moorabbin     | MHSOB          | Camberwell      | Altona         |  |
| MUHC   | Essendon      | MUHC           | Hawthorn        | Sandringham    |  |
| PH/St Kilda                                    | Monash Uni    | Greensborough  | Brunswick       | Eastern        |  |
| <b>M1E</b>                                     | <b>M1W</b>    | <b>M2N</b>     | <b>M2S</b>      | <b>M2E</b>     |  |
| Greensborough                                  | Essendon      | Greensborough  | ECHO            | Doncaster      |  |
| Moorabbin                                      | MCC           | Hawthorn       | St Bedes        | Old Melb       |  |
| Kew  | PH/St Kilda   | LaTrobe Uni    | Camberwell      | Hawthorn       |  |
| Waverley                                       | MUHC          | MUHC           | Frankston       | Eastern        |  |
| Dandenong                                      | Yarra Valley  | Old Xav        | CBCOC           | MHSOB          |  |
| Monash Uni                                     | Kew           | Doncaster      | Sandringham     | Mentone        |  |
| Mentone  | Brunswick     | Old Yarra      | Moorabbin       | PH/St Kilda    |  |
| SNP  | Altona        | Essendon       | OHA             | Waverley       |  |
| Camberwell                                     | Greensborough | Marcellin      | HMAS            | MCC            |  |
| Ajax   | RMIT          | Old Carey      | Dandenong       | Monash Uni     |  |
| <b>M2W</b>                                     | <b>M3N</b>    | <b>M3S</b>     | <b>M3E</b>      | <b>M3W</b>     |  |
| PEGS   | Greensborough | Casey          | Mentone         | Melton         |  |
| LaTrobe Uni                                    | Trinity       | Monash Uni     | CBCOC           | Yarra Valley   |  |
| MHSOB  | Doncaster     | Mornington     | Collegians - X  | PEGS           |  |
| MUHC   | Camberwell    | Waverley       | OEM             | Footscray      |  |
| Hawthorn                                       | MCC           | St Bedes       | Swinburne       | Werribee       |  |
| Essendon                                       | Hawthorn      | Frankston      | PH/St Kilda     | Greensborough  |  |
| RMIT   | MUHC          | SNP            | Hawthorn        | RMIT           |  |
| Footscray                                      | Brunswick     | Collegians - X | Waverley        | Hawthorn       |  |
| Yarra Valley                                   | Box Hill      | Sandringham    | Eastern         | Old Melb       |  |
| Brunswick                                      | Footscray     | ECHO           | Box Hill        | Altona         |  |

Please tick or highlight all teams you will be entering next season.

| Metro 4       | Metro 4      | VA           | VB            | VCE            |
|---------------|--------------|--------------|---------------|----------------|
| Ajax          | OHA          | PH/St Kilda  | Doncaster     | Dandenong      |
| Baw Baw       | Old Camb     | Altona       | MCC           | Waverley       |
| Brunswick     | Old Xav      | Moorabbin    | Mentone       | MHSOB          |
| Greensborough | SNP          | Yarra Valley | Bruns/Green   | Collegians - X |
| MHSOB         | Swinburne    | Footscray    | Essendon      | Casey          |
| Monash Uni 1  | Yarra Valley | Camberwell   | Kew           | Doncaster      |
| Monash Uni 2  |              | TEM          | MUHC          | SNP            |
| Mornington    |              | Brun/Green   | Yarra Valley  | CBCOC          |
| MUHC 1        |              | SNP          | Brunswick     | Mentone        |
| MUHC 2        |              | Bayside      | Moorabbin     | Vic Sikhs      |
| VCW           | Vets D       | Vets D       | Vets D        | SV50           |
| LaTrobe Uni   | Altona       | Doncaster    | MUHC          | Essendon       |
| PH/St Kilda   | Bayside 1    | Eastern 1    | Old Carey     | Greensborough  |
| Melton        | Bayside 2    | Eastern 2    | RMIT          | PH/St Kilda    |
| Elwood        | Box Hill     | Essendon     | SNP           | Southern       |
| Geelong       | Bruns/Green  | Footscray    | TEM           | MCC            |
| Ajax          | Brunswick 1  | Geelong      | Waverley 1    | Footscray      |
| Footscray     | Brunswick 2  | MCC          | Waverley 2    | Moorabbin      |
| Brun/Green    | Camberwell 1 | Mentone      | YarraValley 1 | Box Hill       |
| MUHC          | Camberwell 2 | MHSOB        | YarraValley 2 |                |
| MCC           | Casey        | Moorabbin    | YarraValley 3 |                |

In addition we would like to include the following men's teams:

Men's Teams

Men's Veterans Teams

Men's Super Vets 50 Teams

Please tick or highlight all teams you will be entering next season.

| WOMEN'S 2005 WINTER PROVISIONAL GRADINGS: |               |                |               |               |
|---|---------------|----------------|---------------|---------------|
| WSL1                                      | WSL2          | WSL3           | WSL4          | WPA           |
| Essendon                                  | Doncaster     | PEGS           | Dandenong     | MUHC          |
| Hawthorn                                  | Kew           | Frankston      | Sandringham   | Hawthorn      |
| MCC                                       | Geelong       | Caulfield      | RMIT          | Camberwell    |
| Camberwell                                | Monash Uni    | Werribee       | Baw Baw       | TEM           |
| Waverley                                  | CV Blazers    | Casey          | SNP           | Essendon      |
| Greensborough                             | Albury        | Eastern        | Parkville     | Waverley      |
| MUHC                                      | Altona        | Old Carey      | MHSOB         | MCC           |
| PH/St Kilda                               | Yarra Valley  | LaTrobe Uni    | Brunswick     | Doncaster     |
| TEM                                       | Footscray     | Mornington     | Melton        | Greensborough |
| Moorabbin                                 | Mentone       | Collegians - X | Elsternwick   | Moorabbin     |
| WPB                                       | WPC           | WPD            | D1N           | D1S           |
| Kew                                       | Altona        | Frankston      | Footscray     | Moorabbin     |
| MUHC                                      | Doncaster     | PH/St Kilda    | Kew           | MUHC          |
| TEM                                       | MUHC          | MUHC           | Altona        | Mentone       |
| MCC                                       | Essendon      | Doncaster      | Greensborough | Casey         |
| Hawthorn                                  | Monash Uni    | Waverley       | Monash Uni    | Mornington    |
| Camberwell                                | TEM           | Hawthorn       | Doncaster     | Frankston     |
| PH/St Kilda                               | MCC           | MCC            | LaTrobe Uni   | Waverley      |
| Essendon                                  | Footscray     | Monash Uni     | RMIT          | Sandringham   |
| Geelong                                   | Greensborough | Yarra Valley   | Essendon      | Monash Uni    |
| CV Blazers                                | PH/St Kilda   | PEGS           | MUHC          | Swinburne     |

Please tick or highlight all teams you will be entering next season.

| D2N           | D2S          | D3N           | D3S            |
|---------------|--------------|---------------|----------------|
| Greensborough | PH/St Kilda  | Altona        | Sandringham    |
| PEGS          | Hawthorn     | LaTrobe Uni   | ECHO           |
| Caulfield     | MCC          | Old Carey     | Frankston      |
| MUHC          | Camberwell   | Footscray     | MHSOB          |
| Footscray     | TEM          | Essendon      | Mornington     |
| Werribee      | Eastern      | Melton        | Caulfield      |
| Monash Uni    | Monash Uni   | MUHC          | PH/St Kilda    |
| Kew           | Mentone      | PEGS          | TEM            |
| Yarra Valley  | Waverley     | Greensborough | Ajax           |
| Sunshine      | Yarra Valley | Werribee      | Collegians - X |
| District 4    |              | WVA           | WVB            |
| Brunswick     | Monash Uni   | Camberwell    | Monash Uni     |
| Camberwell    | Swinburne    | MUD           | Yarra Valley   |
| Casey         |              | YHero         | Altona         |
| Doncaster     |              | TEM           | Waverley       |
| Eastern       |              | Footscray     | M&M            |
| Essendon      |              | Essendon      | Werribee       |
| Footscray 1   |              |               |                |
| Footscray 2   |              |               |                |
| MCC           |              |               |                |
| Mentone       |              |               |                |

In addition we would like to include the following women's teams:

 

Women's Teams

 

Women's Veterans Teams

Our total number of teams is   made up of:

 

Men's Teams

 

Women's Teams

 

Men's Veterans Teams

 

Women's Veterans Teams

 

Men's Super Vets 50 Teams

The \_\_\_\_\_ Hockey Club acknowledges that forms and deposit are due at the Hockey Victoria office by 5.00 pm Friday 8th October 2004. Fines will be imposed for late submission of both forms and deposits. Please refer to attached timeline document for due dates and penalties.

Signed: \_\_\_\_\_ (Secretary).

Date: \_\_\_ / \_\_\_ / \_\_\_

**2005 FIXTURING REQUESTS**

Are there any other special considerations you would like us to consider with fixturing?

Some examples of fixturing requests/preferences include:

- Fixturing of your club's women's and men's matches together on one day, or on separate days, or a mixture.
- Fixturing on particular days;
- Specific dates for club days

Please detail below all of your club's fixturing requests and/or preferences in order of priority.

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Signed: \_\_\_\_\_ (Men's Secretary).

Date: \_\_\_ / \_\_\_ / \_\_\_

Signed: \_\_\_\_\_ (Women's Secretary).

Date: \_\_\_ / \_\_\_ / \_\_\_

**2005 GROUND INFORMATION:**

**PART A: DOES YOUR CLUB HAVE ITS OWN FACILITY/GROUND?**

- No     [Go straight to Part B]  
 Yes     [Please answer the following]

**1. Name & Address of Facility/Ground:**

\_\_\_\_\_ Melway Ref: \_\_\_\_\_  
 Facility/Clubrooms Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_

**2. Name & Phone No's of Ground Manager:**

Name: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Phone Nos (H): \_\_\_\_\_ (B) \_\_\_\_\_ (Mob): \_\_\_\_\_ Fax: \_\_\_\_\_

**3. Name & Phone No's of Ground Booking Officer:**

Name: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Phone Nos (H): \_\_\_\_\_ (B) \_\_\_\_\_ (Mob): \_\_\_\_\_ Fax: \_\_\_\_\_

**4. Is your ground always available between –April 17/18 to Sept 18/19, within the hours of Sat 12noon-8pm and Sun 11am-8pm?**

- Yes     [Go to next question]  
 No     [Please list the times (within above hours) when the ground is unavailable] (use reverse if necess)

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**5. Does your club have an arrangement with any other club(s), which allows them to share your facility/ground and use it as their home ground?**

No

Yes  [Please answer the following]

a. List all clubs who have a share arrangement. [Including men's, women's or junior clubs]

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b. What ground share arrangements do you have (if any) with these clubs in regards to match times?

---

c. Who usually invoices you for your club's home matches ?

Facility

HV - on behalf of the facility

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**6. Facilities Available (Please circle)**

Toilets / Showers  
Stretcher

First Aid  
Public Phone

Dugouts  
Ice Available

Change Rooms  
Kiosk/Canteen

**PART B: DOES YOUR CLUB HAVE AN ARRANGEMENT WITH ANOTHER FACILITY/GROUND?**

No  [Go straight to Part C]

Yes  [Please answer the following]

a. Name of facility/ground:

---

b. What ground share arrangements do you have (if any) with this facility in regards to match times?

---

c. Who usually invoices you for your club's home matches ?

Facility

HV - on behalf of the facility

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**PART C: PREFERRED GROUNDS:**

Where would you prefer your club's home games be fixtured? (Please consider cost of water surfaces versus sand surfaces).  
Please list THREE facilities in order of preference:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_